

**City of Graysville**  
**Regular Council Meeting**

**Agenda**

**Date:**

**January 7, 2021**

**Time: 6:00 p.m.**

1. **Call to Order and Invocation**
2. **Roll Call**
3. **Guest Recognition**
  
4. **Approval of Minutes**  
12/17/2020
5. **Approval of Invoices**  
01/07/2021
6. **Old Business**
  
7. **New Business**  
Town Creek Critter Catchers  
Lowery proposal
8. **Council Member Reports**
  
9. **Boards and Standing Committee Reports**
10. **Resolutions**
  
11. **Ordinances**

# ***NOTICE***

## ***CITY OF GRAYSVILLE***

*January 6, 2021*

***DUE TO STATE REGULATIONS OF COVID-19 AND SOCIAL DISTANCING***

***THE WATER BOARD OF THE CITY OF GRAYSVILLE WILL HAVE THEIR  
REGULAR MEETING BY TELEPHONE CONFERENCE AT 5:30 P.M. ON  
THURSDAY JANUARY 7, 2021***

***THE CITY COUNCIL OF THE CITY OF GRAYSVILLE REGULAR  
COUNCIL MEETING WILL BE HELD BY TELEPHONE CONFERENCE AT  
6:00 P.M. THURSDAY JANUARY 7, 2021***

***PUBLIC PARTICIPATION IS WELCOMED BY USING THE FOLLOWING  
INSTRUCTIONS:***

**PLEASE DIAL 1-205-610-8908 (Conference line)**

**USE PIN#1234**

**Mayor James (Julio) Davis**

**Minutes of the proceedings of the City Council of the City of Graysville,  
Alabama of the regular meeting held on December 17, 2020 by conference call.**

Councilmember Randy Teeter gave the invocation.

The regular meeting of the City Council of the City of Graysville was called to order at 6:00 p.m. by conference call by Mayor Clark “Julio” Davis.

Upon roll call those present:

<i>Clark “Julio” Davis</i>	<i>Mayor</i>
<i>Faye Busby</i>	<i>Councilmember</i>
<i>Raleigh Fuller</i>	<i>Councilmember</i>
<i>Dorothy Hawthorne</i>	<i>Councilmember</i>
<i>Louella Kelley</i>	<i>Councilmember</i>
<i>Karen Lauderdale</i>	<i>Councilmember</i>
<i>Randy Teeter</i>	<i>Councilmember</i>

Also present by conference call was Mr. Charlie Waldrep, City Attorney; Mr. Tommy Greene, Comptroller; several local citizens; several city employees and City Clerk, Kathy Dumas.

Councilmember Lauderdale moved to approve minutes of December 3, 2020 as presented. Motion seconded by Councilmember Teeter and carried.

Invoices were presented for payment as follows:

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<b>CITY:</b>		<b>Thursday, December 17, 2020</b>
PUMPELLY OIL ACQUISITION	\$1,915.90	GAS & OIL
SAYRE AUTO PARTS	\$72.90	VEHICLE ANTIFREEZE
UNIFIRST	\$104.32	EMPLOYEE UNIFORM EXP
ADV ASPHALT PRODUCTS	\$320.64	COLD MIX FOR REPAIRS
FORESTDALE ACE	\$44.94	MAINT SUPPLIES
WALDREP, STEWART	\$475.28	ADM LEGAL FEES
AIRGAS USA	\$340.92	FIRE CYLINDER REFILLS
STRYKER FLEX FINANCIAL	\$150.48	AED LEASE PAYMENT
DAVID M. STEWART	\$525.00	ACCOUNTING EXPENSE
AT&T	\$864.79	EMP TEL/RADIO EXPENSE
INTER INST MUN CLERKS	\$175.00	ANNUAL DUES
JEFF CO SEWER	\$101.54	SEWER CHARGES
ADAMSVILLE FLORAL CO	\$49.00	ADM MISC - BOWS
CHARTER COMM	\$207.31	POL INTERNET/CABLE
BIRMINGHAM WATER	\$57.93	FIRE PLUG RENTAL
CFS INSPECTIONS	\$780.00	GROUND LADDER TESTING
M & M TIRE	\$1,074.52	TIRES/MOUNT EXPENSE S-4

O'REILLY AUTO PARTS	\$86.01	VEHICLE PARTS & SUPPLIES
PINEVIEW LANDFILL	<u>\$824.37</u>	LANDFILL FEES
	<b>\$8,170.85</b>	
<b>GAS:</b>		
PUMPELLY OIL ACQUISITION	\$851.50	VEHICLE GAS & OIL
SAYRE AUTO PARTS	\$72.90	VEHICLE PARTS & SUPPLIES
UNIFIRST	\$74.20	EMPLOYEE UNIFORM EXP
ADV ASPHALT PRODUCTS	\$320.64	COLD MIX FOR REPAIRS
FORESTDALE ACE	\$139.00	MAINT SUPPLIES
WALDREP, STEWART	\$475.28	LEGAL FEES
AIRGAS USA	\$340.92	CYLINDER REFILLS
STRYKER FLEX FINANCIAL	\$150.49	AED LEASE PAYMENT
DAVID M. STEWART	\$525.00	ACCOUNTING EXPENSE
AT&T	\$356.01	EMPLOYEE TEL/RADIO EXP
FINANCIAL IMAGING LLC	\$6,323.11	BILLING/SAFETY AWARE MAILING
JEFF CO SEWER	\$290.37	SEWER CHARGES
BARBARA COOPER	\$200.00	APPLIANCE REBATE EXP
MONROE CO TAX COLLECTOR	\$3,295.50	GAS STORAGE TAXES
MASSEY, STOTSER, NICHOLS	\$17.10	COLLECTION FEES EXP
NEXBILLPAY	\$45.50	BILL NOTICES/RETURN CKS
CINTAS	\$141.93	FIRST AID KIT SUPPLIES
FIELDS EXTERMINATING	<u>\$125.00</u>	PEST CONTROL SERVICES
	<b>\$13,744.45</b>	
<b>TOTAL: CITY &amp; GAS</b>	<b>\$21,915.30</b>	

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Councilmember Kelley moved to approve payment of invoices as presented. Motion seconded by Councilmember Fuller and carried.

Mayor Davis reported on three lots which includes two lots near Truckworx and one lot close to I-22 and the negotiations were settled today and selling of property should be in a few days.

City Clerk, Kathy Dumas read thank-you letter from Brookville School as follows:

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November 30, 2020

City of Graysville  
Post Office Box 130  
Graysville, Alabama 35073

City of Graysville,

We love the school spirit masks you gave us for the students and staff at Brookville! Our students are so proud of their new school masks and the staff as well. Thank you so much for thinking of us and helping us stay safe during this uncertain time. It's so kind of you all for keeping Brookville in your thoughts – we appreciate the City of Graysville!

Sincerely,

Brookville students and staff  
Paula Allen, Principal

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Mayor Davis asked the City Council to recommend someone from their district to be placed on the Board of Zoning and Adjustments.

The following names were presented:

**Kenny McClellan**  
**Bill Vanderver**  
**Steve Rutledge**  
**David Lauderdale**  
**Anthony King**  
**Ronnie Saint**  
**Terri Teeter**

Councilmember Busby moved to accept names presented to be appointed to the Graysville Board of Zoning and Adjustments. Motion seconded by Councilmember Fuller. Roll call votes as follows:

<i>Councilmember Busby</i>	<i>Yes</i>
<i>Councilmember Fuller</i>	<i>Yes</i>
<i>Councilmember Hawthorne</i>	<i>Yes</i>
<i>Councilmember Kelley</i>	<i>Yes</i>
<i>Councilmember Lauderdale</i>	<i>Yes</i>
<i>Councilmember Teeter</i>	<i>Yes</i>
<i>Mayor Davis</i>	<i>Yes</i>

Mayor Davis presented the following appointments to the Veterans Memorial Park committee:

**Mr. James Bryant**  
**Mr. Michael White**  
**Mr. Danny McGough**

**Mr. Chris Greer**  
**Mr. Bobby Whitley**

Councilmember Kelley moved to approve appointment of Veterans Memorial Park committee. Motion seconded by Councilmember Teeter. Roll call votes as follows:

<i>Councilmember Busby</i>	<i>Yes</i>
<i>Councilmember Fuller</i>	<i>Yes</i>
<i>Councilmember Hawthorne</i>	<i>Yes</i>
<i>Councilmember Kelley</i>	<i>Yes</i>
<i>Councilmember Lauderdale</i>	<i>Yes</i>
<i>Councilmember Teeter</i>	<i>Yes</i>
<i>Mayor Davis</i>	<i>Yes</i>

Police Chief Ken Marbury gave a brief update on the Police Department and his availability to citizens' concerns and complaints.

Councilmember Hawthorne made request to Councilmembers to go look at the Community School in reference to applying for CDBG grants.

Mayor Davis thanked all employees for working during the Covid-19 crises whether they worked from home or came in to work to repair leaks, pick up garbage or clerical work.

Thereupon on motion of Councilmember Fuller, motion seconded by Councilmember Teeter and being unanimously carried the meeting was duly adjourned.

\_\_\_\_\_  
Councilmember Faye Busby

\_\_\_\_\_  
Councilmember Raleigh Fuller

\_\_\_\_\_  
Councilmember Dorothy Hawthorne

\_\_\_\_\_  
Councilmember Louella Kelley

\_\_\_\_\_  
Councilmember Karen Lauderdale

\_\_\_\_\_  
Councilmember Randy Teeter

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Mayor Clark "Julio" Davis

\_\_\_\_\_  
City Clerk Kathy Dumas

**CITY:**

Thursday, January 07, 2021

UNIFIRST	\$417.28 EMP UNIFORMS
NATIONAL LIABILITY	\$1,895.75 PREPAID INSURANCE
SIARUM COMMUNICATIONS	\$519.86 TELEPHONE EXP
COLONIAL LIFE	\$470.65 EMP ACCIDENT INS
LIBERTY NATIONAL	\$259.32 EMP ACC LIFE INS
AMERICAN UNITED LIFE	\$338.50 EMP L&H INS
AFLAC	\$114.70 EMP CANCER INS
LOCAL GOV	\$20,689.00 EMP HOSP/VISION/DENTAL INS
LOWE'S	\$691.80 ADM/ST/FIRE MIANT & OTHER SUPP
GRAYSVILLE FIRE	\$99.50 FIREHOUSE FUND
UNITED WAY	\$10.00 EMP DEDUCTIONS
ALCSPC	\$540.00 EMP DEDUCTIONS
WARRIOR TRACTOR	\$5,936.67 REIMB LOCAL SALES TAX
AT&T	\$606.37 ADM/FIRE FAX MACHINE EXP
BEST INSURANCE	\$60.00 NOTIARY INS
HARRIS COMPUTERS	\$859.34 ADM COMPUTER EXP
ALABAMA POWER	\$7,647.55 UTILITIES
GRAYSVILLE GAS	\$1,841.35 UTILITIES
TERRACON	\$4,077.50 ADM PROFESSIONAL SERVICES
GRAYSVILLE LIBRARY	\$1,637.36 APPROPRIATION
MOSES HILL	\$180.00 ADM PROFESSIONAL SERVICES
RONNIE SAINT	\$90.00 ADM PROFESSIONAL SERVICES
MICHAELS AUTO	\$3,005.29 POLICE REPAIRS & MAINT
AL ASSOC. OF CHIEFS OF POLICE	\$300.00 POLICE DUES & SUBS
CHARTER COMM	\$174.09 FIRE INTERNET/CABLE EXP
CARD SERVICES	\$26.74 FIRE OTHER SUPPLIES
WILLIE DOVE DOOR	\$881.00 FIRE REPAIRS & MAINT
HENRY SCHEIN	\$798.02 FIRE EMS SUPPLIES
CHARTER COMM	\$96.98 CCTR INTERNET/CABLE EXP
PINEVIEW LANDFILL	\$818.29 LANDFILL FEES
MASCO	<u>\$138.00</u> EQ SERV REPAIRS & MAINT
	<b>\$55,220.91</b>

**GAS:**

UNIFIRST	\$296.80 EMP UNIFORMS
NATIONAL LIABILITY	\$1,263.84 PREPAID INSURANCE
SIARUM COMMUNICATIONS	\$236.10 TELEPHONE EXP
COLONIAL LIFE	\$498.30 EMP ACCIDENT INS
LIBERTY NATIONAL	\$235.54 EMP ACC LIFE INS
AMERICAN UNITED LIFE	\$152.00 EMP L&H INS
AFLAC	\$43.42 EMP CANCER INS
LOCAL GOV	\$8,053.00 EMP HOSP/VISION/DENTAL INS
LOWE'S	\$678.66 OPERATING MATERIALS
BROOKLERE	\$82.80 COLLECTION FEE
UNITED WAY	\$10.00 EMP DEDUCTIONS
JACQUELINE ANDERSON SMITH	\$56.00 EMP DEDUCTIONS

JACQUELINE ANDERSON SMITH	\$436.00 EMP DEDUCTIONS
AT&T	\$421.68 FAX MACHINE EXP
GRAYSVILLE GAS	\$960.73 UTILITIES
ALABAMA POWER	\$2,157.31 UTILITIES
WADE SAND & GRAVEL	\$334.22 OPERATING MATERIALS
REGIONS BANK	\$266.42 OPERATING MATERIALS
FINANCIAL IMAGING	\$1,831.51 OFFICE EXP
RAINBOW TECHNOLOGY	\$230.42 OPERATING MATERIALS
THE LEGACY CONNECTION	\$782.37 AFTER HOURS
VIKING BUS	\$35.78 OFFICE EXP
RICOH	\$410.81 PRINTER EXP
PORT CITY PIPE	\$1,239.83 OPERATING MATERIALS
CHARTER COMM	\$201.97 BUILDING MAINT
FORESTDALE FIRE DISTRICT	\$80.02 OPERATING MATERIALS
	<b>\$20,995.53</b>
<b>TOTAL: CITY &amp; GAS</b>	<b>\$76,216.44</b>





**JIM LOWERY & ASSOCIATES**

1905 CHARLOTTE CIRCLE

FULTONDALE, AL 35068

(205) 296-2388 \* [JAMES.LOWERY49@ICLOUD.COM](mailto:JAMES.LOWERY49@ICLOUD.COM)

January 5, 2021

Hon. James Clark Davis  
Mayor, City of Graysville  
246 S Main Street  
Graysville, AL 35073

Dear Mayor Davis:

This follows our recent meetings in which we discussed the possibility of me assisting the City of Graysville with your plans for economic development. I am enclosing a copy of my Resume that I hope will be of some benefit to the City Council and you. While my Resume speaks for itself, I believe what is most important is my almost 30 years of experience as an elected official in the City of Fultondale, my two terms of service as President of the Jefferson County Mayors' Association, and the twelve years that I served as a member of the Board of Directors of the Birmingham Water Works Board. This service provided me with valuable experience in the area of economic development.

I have a proven record of business development for the City of Fultondale with established relationships with hotel, restaurant, and retail developers. I propose to call on these relationships on behalf of the City of Graysville and I suggest an initial agreement to work as an independent contractor for \$1,000 per month including expenses for six (6) months. Additionally, I propose that I receive the greater of 10% of the acquisition cost of any real property or 10% of any incentives provided to any new business that I originate. Of course, I recognize that if this proposal is acceptable, we will need to work out the details in a more formal agreement. Please let me know if I can provide any additional information to the City Council members or yourself.

With best personal regards, I am

Yours very truly,

**JIM LOWERY & ASSOCIATES**



Jim Lowery

JHL/

C: Graysville City Council, Members (w/enclosure)

# *Jim H. Lowery*

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1905 Charlotte Circle  
Fultondale, Alabama 35068

205-841-3205 Home  
205-296-2388 Mobile

email address: [james.lowery49@icloud.com](mailto:james.lowery49@icloud.com)

## OBJECTIVE

To promote effective economic development opportunities that increase revenues and the quality of life for municipalities

## EDUCATION

**Advanced Masters' Degree** – University of Alabama at Birmingham, 1978  
**Master of Arts Degree** – University of Alabama at Birmingham, 1976  
**Bachelor of Science Degree** – University of Alabama at Birmingham, 1974  
**Associate of Arts Degree** – Jefferson State Community College, 1972

## WORK EXPERIENCE

**Jefferson County School System** Retired 1976–1997 Served as an administrator in the Adult Literacy Program; also served as a Teacher, Coach and Administrator. Worked in the Fultondale, Gardendale, Mortimer Jordan, Pinson, A.G. Gaston, and Sayre schools. **Midfield School System** Administrator 1974 – 1976; **Jefferson State Junior College** Campus Police Officer 1971–1974

## MILITARY EXPERIENCE

**United States Army** 1966 – 1969 Vietnam Veteran; Honorably Discharged

## PUBLIC SERVICE

**Alabama Sports Foundation Board of Directors**, 2010–Present; **City of Fultondale**, Mayor and Superintendent of City of Fultondale Gas System, 1996–2020; Member of City Council, 1986–1990; **Birmingham Water Works Board**, Member of Board of Directors, 1999–2010; Served as Vice Chairman and served on various committees; **Alabama Water Resources Commission**, Member, 2000–2010 Appointed by Lt. Gov. Lucy Baxley and Re-appointed by Lt. Gov. Jim Folsom. Involved with regional water issues including the Alabama, Georgia, and Florida water disputes; **Jefferson County Mayor's Association**, President, 2000–2001 and 2004–2005; Member, 1996–2020; **Upper Cahaba Consortium**, 2003–2005, Appointed to this group along with other elected officials interested in protection of Upper Cahaba River Basin; **Literacy Council of Central Alabama, Founding Member**, 1991–1997, Support adult education; **Jefferson County Committee for Economic Opportunity**, Served on Board of Directors, 1986–1991; 2005–2006; **ClassTran Board Member**, 2016–2020, Provides transportation for underserved community; **St. Vincent's Advisory Board**, 2000-2008, Member of Advisory Council

## HONORS

Jefferson State Community College Outstanding Alumnus, 1999–2000

## PERSONAL

Married to Blanche Lowery, 20 years, one daughter and three grandchildren